## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G   | uide explains how to complete this form.  | 1 Filer ID (Ethics Commission Filers)  | 2 Total pages filed:   |  |  |  |
|--|---|--|--|--|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                                    | MS / MRS / MR FIRST<br>MR. JEFFREY<br>NICKNAME LAST<br>JEFF ORTIZ   | MI<br>J<br>SUFFIX  | OFFICE USE ONLY Date Received  |  |  |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS<br>Change of Address |   | city; state; zip code<br>ERLAND TX 77627   |  |  |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                                    | AREA CODEPHONE NUMBER(409)719-7429  | EXTENSION  | Date Hand-delivered or Date Postmarked   |  |  |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME  | MS / MRS / MR FIRST<br>MR. JEFFREY  | мі<br>Ј  | Receipt # Amount \$ Date Processed   |  |  |  |
|  | NICKNAME LAST   | SUFFIX   | Date Imaged  |  |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business)            | STREET ADDRESS (NO PO BOX PLEASE); APT / S<br>2811 NASHVILLE AVE  | NEDERLAND  | STATE; ZIP CODE<br>TX 77627  |  |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE   | AREA CODE PHONE NUMBER<br>(409) 719-7429  | EXTENSION  | ·  |  |  |  |
| 9 REPORT TYPE  | January 15 30th day before e  |  | 15th day after campaign<br>treasurer appointment<br>(Officeholder Only)<br>Final Report (Attach C/OH - FR) |  |  |  |
| 10 PERIOD<br>COVERED   | Month Day Year<br>7 / 1 / 24  | THROUGH 1  | Day Year<br>/ 15 / 25  |  |  |  |
| 11 ELECTION  | ELECTION DATE<br>Month Day Year<br>5 / 3 / 25 General   | ELECTION TYPE           Runoff         Other           Description           Special |  |  |  |  |
| 12 OFFICE  | OFFICE HELD (if any)         13 OFFICE SOUGHT (if known)           N/A         CITY COUNCIL - WARD 4  |  |  |  |  |  |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)                              | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT<br>THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR<br>CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |  |  |  |  |  |
| Additional Pages   | COMMITTEE TYPE COMMITTEE NAME GENERAL COMMITTEE ADDRESS   |  |  |  |  |  |
|  | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME  |  |  |  |  |  |
|  | COMMITTEE CAMPAIGN TR   | EASURER ADDRESS  |  |  |  |  |
|  | GO TO   | PAGE 2   |  |  |  |  |
|  |   |  |  |  |  |  |

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### CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT**

### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME<br>JEFF ORTIZ CAMPA |   | 16 Filer ID (Ethics Commission Filers)      |
|----------------------------------|---|---|
| 17 CONTRIBUTION<br>TOTALS        | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN<br>PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR<br>CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00                                     |
|                                  | 2. TOTAL POLITICAL CONTRIBUTIONS<br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 0.00                                     |
| EXPENDITURE<br>TOTALS            | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$  |
|                                  | 4. TOTAL POLITICAL EXPENDITURES   | \$ 0.00                                     |
| CONTRIBUTION<br>BALANCE          | <ol> <li>TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS<br/>OF REPORTING PERIOD</li> </ol>  | <sup>5 DAY</sup> \$ 0.00                    |
| OUTSTANDING<br>LOAN TOTALS       | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF<br>LAST DAY OF THE REPORTING PERIOD  | THE \$                                      |
| (1) Affidavit                    | Please complete either option below   |   |
|                                  | MY COMM. EXP. 09/25/<br>NOTARY ID 590909-2  | ~~~~  |
| NOTARY STAMP/SEA                 | L   |   |
|                                  | before me by  | 25th day of April,                          |
| 20 <u>15</u> , to certify        | which, witness my hand and seal of office.  |   |
| Joni Undei                       | word Jone Underword   | City Clouk                                  |
| Signature of officer administe   | ring oath Printed name of officer administering oath  | Title of officer administering oath         |
|                                  | OR  |   |
| (2) Unsworn Declarati            | on  |   |
| My name is                       | , and my date of birth is   |   |
|                                  |   | •   |
| wy address is                    | (other of)  | ······································      |
| Executed in                      | (street) (city) (st<br>County, State of , on the day of<br>(month)  | ate) (zip code) (country)<br>, 20<br>(year) |
|                                  | Signature of Candida  | ate/Officeholder (Declarant)                |
| Earma provided by Taxaa Et       | high Commission www.ethics.state.tv.us  | Revised 1/1/2024                            |

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# SUBTOTALS - C/OH

### FORM C/OH COVER SHEET PG 3

| 19 FILER NAME     20       JEFF ORTIZ CAMPAIGN     20 |  | Filer ID (Ethics Commission Filers) |                    |  |
|---|--|-------------------------------------|--------------------|--|
| 21 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE             |  |                                     | SUBTOTAL<br>AMOUNT |  |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  | \$                                  | 0.00               |  |
| 2.  | 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                           |                                     |                    |  |
| 3.  | 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   |                                     |                    |  |
| 4.  | SCHEDULE E: LOANS  | \$                                  |                    |  |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS                    |                                     |                    |  |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |                                     |                    |  |
| 7.  | 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS                |                                     |                    |  |
| 8.  | 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD   |                                     |                    |  |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                              |                                     |                    |  |
| 10.   | 0. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH           |                                     |                    |  |
| 11.   | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS                 |                                     |                    |  |
| 12.   | 2. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED<br>TO FILER |                                     |                    |  |

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